

## EL ZAGAL DUSTER CAR CLUB

PRESENTS

2024 3<sup>RD</sup> ANNUAL SPRING CAR SHOW

SPONSORED BY

## PUKLICH CHEVROLET

WEST DAKOTA CHEVY DEALERS

Bismarck Event Center, 315 South 5<sup>th</sup> Street, Bismarck ND 58504

March 2 &amp; 3, 2024

WEST DAKOTA  
CHEVY DEALERS

Early Bird registration deadline is February 2, 2024. Entries submitted prior to this date will be eligible for the Early Bird drawing that includes up to \$1500 toward travel and lodging and VIP passes to the Mecum Auction of your choice in 2024. Entries not filled out completely, without proof of insurance and a photo will not be accepted. Notification of acceptance will be made by mail or phone 3 weeks prior to the show.

NAME \_\_\_\_\_ PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_

STATE/PROV. \_\_\_\_\_ ZIP \_\_\_\_\_ E-MAIL \_\_\_\_\_

YEAR OF VEHICLE \_\_\_\_\_ MAKE \_\_\_\_\_ MODEL \_\_\_\_\_

STOCK (Max 3 Modifications) \_\_\_\_\_ MODIFIED \_\_\_\_\_ COLOR \_\_\_\_\_ INTERIOR \_\_\_\_\_

ENGINE MAKE \_\_\_\_\_ YEAR \_\_\_\_\_ CU.IN. \_\_\_\_\_ ELECTRIC NEEDED \_\_\_\_\_

CLUB AFFILIATION \_\_\_\_\_ (Optional)

DESCRIPTION OF VEHICLE \_\_\_\_\_

**DRUGS AND ALCOHOL PROHIBITED-VIOLATORS WILL BE ASKED TO LEAVE.** The Exhibitor, upon acceptance by the Exhibit Committee agrees to display the above registered vehicle. Once the vehicle is set up the Exhibitor shall not remove the vehicle prior to the release time except by permission of the show chairman. Neither the Duster Car Club, the show sponsors, nor any Duster officer or director, or the owner of the building shall be responsible or liable for any loss or damage to the Exhibitors display and /or vehicle. The Exhibitor shall and does waive any and all rights he/she may have against them or any of them for such loss or damage. No commercial advertising is allowed in the exhibit area by the exhibitor unless in conjunction with a commercial vendor. Signs describing the vehicle and modifications are encouraged.

Dated \_\_\_\_\_ Exhibitor Signature \_\_\_\_\_

Booth Size 10X20-----\$50.00-----\$ \_\_\_\_\_

Booth Size 20X20-----\$100.00-----\$ \_\_\_\_\_

Electricity-----\$10.00-----\$ \_\_\_\_\_

TOTAL-----\$ \_\_\_\_\_

Make checks payable to: El Zagal Dusters Car Club. 1009 Basin Ave., Bismarck, ND 58504

\*Vehicles that were entered in last 2 El Zagal Duster Car Shows will not be eligible for this year's show\* Owners that have other vehicles are encouraged to enter a different vehicle in this year's El Zagal Duster Car Show!!

\*\*All Profits go to support El Zagal Dusters activities \*\*

12/13/2023

CAR REGISTRATION APPLICATION

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**Entries not filled out completely, without a photo, and proof of insurance will not be accepted. Notification of acceptance will be made by mail or phone 3 weeks prior to the show.**

**SET-UP:** Friday, March 1, 2024, 9 am to 9 pm. All displays must be set up by 9 am Saturday and removed immediately following the awards ceremony on Sunday. If you intend to arrive late, please make arrangements with the show chairman.

**DISPLAYS:** We encourage a display with your entry. Club displays are welcome. If you need electricity, please check the box. You must provide your own electrical cords.

**SHOW HOURS:** Saturday, 9 am to 6 pm., Sunday, 9 am to 4 pm., awards start at 4 pm.

**JUDGING:** All judging will be done by independent judges. The Show Chairman reserves the right to classify all entries.

**TROPHIES:** Cash prizes and class trophies will be awarded.

**SHOW PASSES:** Two car show passes will be provided with each registered entry. Additional passes will be available at the registration desk for \$15.00.

**HOSPITALITY:** Hospitality room will be available at the Bismarck Event Center to all participants for socializing and refreshments.

**PARTICIPANT PARTY:** There will be a complimentary social open to all participants Saturday evening at 7 pm at the Elks Club in Bismarck. Hors d'oeuvres, Cash bar.

**LODGING:** Block of rooms has been set aside at the Radisson Hotel \$99 (701-255-6000)

**WEATHER:** The show must go on. In the event of sloppy weather, we will have enclosed trailers available to aid in the local transportation of local automobiles.

**SHOW CHAIRMAN:** Paul Wilkins, 701-805-6435-----Registration Coordinator, Bob Simmers 701-220-8623