



WEST DAKOTA CHEVY DEALERS
PRESENTS

THE 2026 FIFTH ANNUAL

EL ZAGAL DUSTER CAR SHOW

BISMARCK EVENT CENTER • 315 S. 5TH STREET • BISMARCK, ND

MARCH 7-8, 2026

CRAFT VENDOR REGISTRATION

- BOOTH SPACE:** Each booth is a 10' X 10' space. Vendor will provide display materials. The cost is **\$75** per space. Each registration includes 3 car show passes. Additional wristbands may be purchased at the registration table for \$15.00 each.
- SETUP HOURS:** Set up hours are 9 am to 8 pm Friday, Mar 6. All vendor displays must be completed by 9 am Sat, Mar 7. If you need electricity, please indicate below. Provide your own electrical cords.
- SECURITY:** The Duster Car Club show hall will be secured during the hours that the car show is closed. The doors will be open to vendors at 8 am each morning of the car show.
- TEAR DOWN:** Vendor display tear down will not be allowed until after the Duster Car Club show awards, which begins at 3:30pm on Sunday. All booths must be removed on Sunday, March 2.
- HOSPITALITY:** A hospitality room will be available at the Bismarck Event Center free to all participants.
- SHOW CHAIRMAN:** Travis Will 701-220-0453----- Registration Coordinator
- Lodging:** Block of rooms has been set aside at: Radisson Hotel \$103 (701-255-6000)

BUSINESS NAME _____ CONTACT PERSON _____

E-MAIL _____

ADDRESS _____ BIZ.PHONE _____

CITY, STATE, ZIP _____

TYPE OF DISPLAY _____

Number of CRAFT BOOTH SPACE(S) @ \$75.00 EACH. _____ ELECTRICAL POWER NEEDED (\$15.00)Y/N

AMOUNT ENCLOSED \$ _____ TAX ID # _____ PLEASE INCLUDE PROOF OF INSURANCE

El Zagal Duster Car Club, its officers, members, and any and all affiliations are not responsible for any losses due to fire, vandalism, theft, or any other perils or accidents of any kind. I, the undersigned, do agree to all terms of booth set up hours, security, tear down hours and liability.

SIGNED _____ DATE _____

MAKE CHECKS PAYABLE TO: El Zagal Duster Car Club

Mail to: 1009 Basin Ave.
Bismarck, ND 58504

****All profits go to support EL ZAGAL DUSTERS activities**A PROUD MEMBER OF SHRINERS INTERNATIONAL**

10/20/2025